



2026 Food Vendor Application

To apply for more than one space, photocopy this application and fill out the information for each space separately. EACH APPLICATION must be accompanied by a non-refundable \$75 check for processing made payable to *Mainstreet Uptown Butte*. The deadline for applications is March 31, 2026.

Contact Information

Name	
Business Name	
Street Address	
City ST ZIP Code	
Phone and cell phone	
E-Mail Address (required)	
Website:	
Tax Payer ID:	

Calculating Your Cost

It is important that this information be detailed and exact, jury results are partially based on this information; Location is not guaranteed and may be changed at any time prior to festival setup. Location is chosen at the discretion of the MFF committee. The MFF committee makes every effort to have a variety of food available at each location.

			Quantity
10' X 10' Booth Space	\$600	= _____	
Additional 1' Increments (Include Trailer tongue lengths)	\$50 ea ft.	= _____	
One Hose hookup Your own drinking water safe hose, minimum 50'	\$25	= _____	
Electrical -- 20 amp - add \$25	\$25	= _____	
Or 50 amp - (either 50 amp, 4 prong range or California style)	\$175	= _____	
Application fee (non-refundable)	\$75	= _____	

Due by May 1, 2026 if selected by jury

TOTAL: \$ _____

Booth Info

Tent (Must be fireproof) Size _____ You must provide your own tables and chairs

Vehicle- From which side of trailer do you serve? Driver, passenger or back? _____

Do you use propane? If Yes, how is it secured_____

Menu

Please describe your menu, any ethnic offerings, and turnaround time per item. Please include suggested pricing. The Montana Folk Festival reserves the right to limit your menu. **Items not listed here will not be allowed to be sold. All items are subject to final acceptance by the committee. EVERY ITEM MUST BE LISTED.**

Previous Festival Experience

Please summarize (200 words or less) your experience serving large crowds at festival events.

Please describe your booth setup, including whether you have a self-contained unit, space dimensions, special needs, etc. Attach a photo or sketch of all four sides of your booth, plus and aerial view (required).

Please initial each item:

If I am accepted as a food vendor;

	I agree to provide certification of insurance (see guidelines).
	I understand that my space rental fee cannot be refunded after May 1, 2026.
	I understand that the Festival does not carry insurance to cover my personal property and that I store equipment at my own risk.
	I understand that the Festival makes no sales guarantees.
	I have read the Vendor Guidelines and agree to abide by them. This is my contract with the event. Breaking or refusing to follow any guideline will result in immediate removal and forfeiture of funds.
	I understand that my location is subject to the approval of the food committee. As are the foods I may sell. My list is subject to being reduced.
	I will not sell any non-food merchandise.
	I agree to have my trailer placed on site by 5pm on Thursday (temporary power will be provided if necessary).
	I understand that my booth will be set up with the electrical requests on the attached electrical application. Any additional electrical requirements than those on the application cannot be guaranteed and will result in additional charges.
	Risk and Liability: I hereby release and agree to hold harmless the Montana Folk Festival from any damage to my property or any personal injury, which my helpers or I may sustain while participating in the Montana Folk Festival on July 10-12, 2026. Further, I agree to abide by the guidelines for participation, as listed in the Vendor Guidelines and all policies and guidelines developed by the Montana Folk Festival planning committee. I understand that failure to follow these regulations can mean expulsion from this year's or future Festivals.

Please sign and return this application and the non-refundable \$75 application fee made payable to *Mainstreet Uptown Butte* by March 31, 2026 to:
2026 Montana Folk Festival c/o Mainstreet Uptown Butte
P.O. Box 696, Butte, MT 59703
email: geverett@montana.com
(406) 565-2249

The food vendor selection committee will make their selections and notify applicants in April, 2026.

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed)	
Signature	